

JESUIT CENTRE FOR THEOLOGICAL REFLECTION

“Promoting Faith and Justice”

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29 Mukazi-Maziba 2007

Ndamwazya!

Twatalika cindi ca Lenti, ciindi citola mazuba alimakumi one akupaila, kuliimya akugwasya bapengede. Swebo tobana kristo toonse muicindi eeci tulalombwa kuti tuyeyesye zibi zyesu, akulomba kulekelelwa akutalika buumi bupya kulibambila cizyano cipati capasika.

Tulikkomeme kumutumina bukambausyi bwa ciindi ca lenti mumwaka uno wa 2007. tulasyoma akulangila kuti bukambausyi oobu bujatikizya kuisya kwa lusangano amakani abukkale bwesu bulatugwasya kapati muciiindi cino caLenti. Tulizyi kuti bukambausi oobu buyakuyungizyigwa akuyeeya kwabasololi mucikombelo. Mulakonzya kubelesya bukambausyi oobu ciindi nomupaila, mumiswangano yatubunga twabana kristo, mumiswangano yabakubusi amutubunga tumwi tusola kupa lwiyo.

Bukambausi mwaka uno busola kulanga langa muntu mbwakozya kutola lubazu mukusola kucinca bukale mumenzi motuzulilwa, mucisi, akusola kukaka masunko, kusandula bukale, kusanduka mbotupona maumi eesu alimwi akwiitwa kuleka kujanina milandu beenzuma.

Tuyanda kulumba kapati bafundisi beendelezya Uganda Martyrs Parish ku Luanshya ba Fr. Kelvin Bwalya, bakatubambila bukambausi oobu. Tulalumba alimwi basankwa baiya bufundisi kucikoolo ca St. Dominics Major Seminary bakasandula bukambausi oobu mmisyobo yaandeene.

Kuti namulayanda bukambausi oobu inga mwatulembela ku: jctr@jesuits.org.zm alimwi inga mwatunjana a website: www.jctr.org.zm. tuyakukkomana kuteelela kuli ndinywe kujatikizya bukambausi oobu, kuyeeya kwanu kuya kutugwasya kuti tukabambe cilikabotu kumbele amazuba. Twamulumba kubukulwaizyi kujatikizya bukambausyi bwa mu 2006.

Amube akupaila kuli kabotu muciiindi eeci ca Lenti.

Twalumba alimwi tumusyomezya luumuno lwakristo.

Ndime wanu

Simson Mwale
Mweendelezi
JCTR Church's Social Teaching Project.

NSONDO YAKUSANGUNA YA LENTI - MWAKA C 25 MULUMI 2007

Ciiyo Citaanzi: Ciibalusyo:26:4-10

Ciiyo Cabili: Baroma: 10:8-13

Mulumbe: Luka: 4:1-13

KUKAKA MASUNKO

Casika kale alimwi ciindi ca lenti. Eeci nciindi cakulilingula akutalika alimwi kutobela ziyanza zibotu zya bunakristo. Kuli kambyo mucibemba kati; "ilyapelelwa ilya necani". Aaka kambyo kaamba kuti muntu ulaa mapenzi ulakonzya kucita kufwumbwa cintu nociba camavwunze kutegwa afwutuku. Muciindi eeci masunko manji kapati akuti ajane kufwutuka alaboola. Muziindi zinji, muntu uuli mumapenzi ulasala zintu ziteelede. Pesi swebo tobana Kristo, tweelede kukonzya Jesu walo wakasunkwa amubi pesi wakakaka kuzumina kusunkwa (Luka 4:13). Tulajana bulailizyi bubotu mukaambyo aaka: "kabayunge bakali bakawale", kalo katucenjezya kutazumina kucengwa. Masimpe ngakuti, twakaka kusunkwa, sikutusunka ulazundwa akuleka makanze akwe.

Sunu ninsondo yakusanguna ya lenti. Mumulumbe uzwa kuli Luka, caano ncotubala cijatikizya makani akuti tulapona akati kazyibi azibotu. Jesu ulalwanwa amasunko ali otatwe pesi ulacikonzya kuzunda satani akambo kakusala bweelede. Leza ulatupa lwanguluko lwakusala lwalo muziindi zyinji ndotubelesya kusala zintu ziteelede. Bantu boonse, bamisyobo yoonse, bacete abavwubi, balasunkwa mumaumi aabo. Mazuba aano, mazuba ampenzi manji, masunko akusala nzila zya mavwunze kuti muntu afwutuke zilacitika buzuba abuzuba. Aboobo, bukapenta, bubbi, amabulo azimwi zyibi ziya kumbele. Aabo batabelesyi nzila zyamavwunze kuti bafutuke balanganizigwa aabe mbafubafuba. Atusole kuyeyya antoomwe masunko aayo alo Jesu ngakajana mubuumi bwakwe. Mukusunkwa kwa kusanguna, Jesu ulasunkwa kuti "asandule mabwe kuba cinkwa" (Luka 4:3) pesi jesu tazumini kucita boobu nkaambo muzezo wakubamba cinkwa nkuti bantu balye. Jesu utondezya kuti muzezo wake ngwakutugwasya kutalanganya buyo kukomanisya mibili yesu. Nokuba muziindi bantu nobamba kuti, "kwiina bumi kuti kakunyina mali", kuli cintu cibontu kwiinda kuba azintu zinji mubuumi. Muzibaka motuzulilwa kapati kujatikizyamakami azyotuula, kulaba kubikila maano kuyeyya kuti "kuba azintu zinji" caamba kuba abumi bulimujulu alimwi bubotu. Kuti na muntu wayeya kuti buumi bwakwe bulansi kweelanya ambobwelede kuba, ulabakunyongana alimwi akutakuktila.

Aboobo ziyanza zibontu, mbuli kuba abalongwe alimwi abuumi bubotu zilabula lubazu. Eeci taceelede kuba cilitamizyo kulibabo babelekela buleya, mfulumende ababo bali muzyuno zyabulelo kuti kabapa bubelesi butalikabotu, nseba zitali kabotu alwiyo lutayi komoonga. Twelede kusyoma buyo kuti cakulya tacili ncecintu cipati kwiindilila nkambo Leza ulanzila zyakwe zya kutugwasya.

Mukusunkwa kwabili ulanyomezegwa kuti abelesye nguzu zyakwe munzila yakulikomanisya mazuba anno.eeli sunko lilalibonya mukuta zumbauzya mucisi cesu. Kuli twambo tunji twabantu babelesya nzila zitasalali kuti babe muzyuuno zyabusololi. Eeci cilalibonya kapati ciindi cokusala lyalo bantu nobayanda busololi nobabelesya mali manji-manji. Bamwi balasika antaamu yakubba, kucenga nakuba kujaya kutegwa babe basololi. Bamwi acaalili balabelesya nzila zipilinganya kusinkila coolwe cakuba amulawo mupya mupati nkobayoowa kuti inga bakkala akauno kakasala akuleka kulikwaya mubulelo bwabo. Kulicimwi cintu citucenga kuti buleo bwelede kubelesyegwa kuti tulikomanisye kutali kubelekela bamwi. Basololi bajanika mutwambo twacisi; abamucikombelo abamwi basololi baleelede kulibuzya

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mubuzyo ooyu: Sena busololi bwangu ndibu belesya kubelekela bamwi naa ndibubelesya kuyungizya ngunzu zyangu akulikomanisya?

Mukusunkwa kwamamanino, jesu wambilwa kuti asotoke kuzwa atala a tempile akwambilwa kuti bangelo balamukwaba (Lk 4:9). Mazuba aano kubanga kuli mulawo wamba kuti, “beleka malele bantu balalunduka kuzya kulinduwe.” cileelede kuti tulingule kulyaba kwesu mubukristo. Nkambo nzi ncesolekela kuona buumi bwabuna kristo cakasimpe? Sena nkambo kakuyanda Leza mubwini? Sena ndamba kuti ndilimukristo ulyabide aboobo Leza “weelede” kundibamba kabotu? Sena ndilangila Leza kuti, “nkasako kakulivwunya nzoka” walo weleede kundilumbula, kutobelana akusyomeka kwangu? Luyando lwiniwini talusunki Leza.

Mucindi cino caLenti, atusole kulilingula mumaumi eesu kwinda mumukozyano mubontu Jesu ngwatutondezya wakukaka masuko. Kutu nabuumi bwesu tabukozyani abwajesu, tweelede kusanduka cakufwambanafwabana. Atutobele jesu walo nokuba kuti, wakasukwa pesi tana kacita cinyonyono (Heb 4:15). nkaambo tulenzi kuti “kufumbwa ooyo woompolola zyina lya mwami, uyakujana lwufwutuko” (Rom 10:13). aboobo twelede kulomba jesu kuti naa tuyanda kuti tukonzye kuzunda masunko. Walo leza wakafwutula bana Israeli kuzwa mubuzike kuEgypt, mbulimbotwabala muciyu citaazi, takatulekelezyi (Deut 26:8). mbuli mbotwabala mumulumbe, satani uyakutyompwa akutuleka (Luka 4:13).

MIBUZYO YAKULIYEEYA AKWABANA MUTUBUNGA TWABANA KRISTO

- Sena ndilaabona akukaka masunko aandene ngejana mubuumi bwangu?
- Mbubuti mbwendalanganya masunko akalwana Jesu?
- Ino inga kacita nzi kabunga kesu kugwasya baabo bali mumasunko a muzinyonyono?

KASOBANO

Amube amikwasyi yobilo. Mukwasyi A, ubikila kapati maano kumakani abukale busumpukide. Mukwasyi ooyu ulayandaula kwambilizya kujanika mumiteende, a malembo amwi kuyandaula zyakulikkomanisya zipya, zyakulya zibotu, maiwaile ayendela munkomo, ziimbo, azimwi zisobano. Kwainda ciindi cilamfwu mukwasyi ooyu ulabula mali alimwi ulaba mukwasyi utazuunyene.

Mukwasyi B ulakkutula kulizyeezyo nzyobajisi alimwi banyina ciindi cakulanga bamwi mbobapona. Balizyi zyo bakonzya a zyo batakonzyi kucita alimwi balalumba leza kuli zyoonse zyo bajisi. Bweende bweende ooyu mukwasyi ulasumpuka akuba mukwasyi nkobalangila bamwi nkaambo babika leza kumbele mubuumi bwabo.

MIPAILO

- Omwami, tulombela baabo boonse baalilwa kukaka masunko akaambo kabucete kuti bajokele kulinduwe alimwi akubona janza lyako mumapenzi aabo. Kotuswiilila omwami! twakukomba kotuswiilila omwami.
- Omwami, tulomba nguzu yakuti tucikonzye kukaka masunko akutobela nduwe mubuumi. Kotuswiilila omwami! Twakukomba kotuswiilila omwami.
- Omwami, tulombela baabo boonse bali muzyuuno zyabusololi kuti babelesye zyuuno zyabo kubelekela baabo mbobasololela. Kotuswiilila omwami! Twakukomba kotuswiilila omwami.

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Ciiyo Citaanzi: Matalikilo 15:5-12, 17-18

Ciiyo Cabili: Bafilipi 3:17-4:1

Mulumbe: Luka 9:28-36

KWIITWA KUBAMBULULA BUKKALE BWESU

Mu zyiindi zyinji kulaba kukkomana a makanze manji muciiindi lyoonse bantu nobajana cintu cipya mubuumi bwabo. Bunji bwabo balasoleka kuti babone mpindu njobanga balajana kucintu eeco. Atusole kuyeeyela muntu wa cikozya kuula ncinga nokuba moota, walesi antela ng'anda. Kukkomana kunji kulajanika ciindi nitwaba afulumende mpya, a milawo mipya ya cisi antela mizeezo mipya yabubeleke bwa mali mu cisi. Bantu bala- kkomana kwiinda kuti kakuli buncince bwa zyintu bulaleta kwimpana mukubota, mukuyuma a mububeleke bubotu kwiinda mbozyakabede kusanguna. Mu nsondo eeyi ya lenti, tulatambwa kuti tuyeeyesye caka citika ciindi cakusanduka kwa ciwa ca Jesu calo eeco citondezya bulemu bwalo oobo bumulindila.

Mu ciiyo citaanzi ca sunu cizwa mu bbuku lya Matalikilo, tubona Leza mbwakanjila mucizuminano a Abrahamu taata wesu mulusyomo. Mu ciiyo ca cabili, mulugwalo lwa Paulo ku Bafilipi, Paulo ulabaambila kuti cizuminano cipya cilazwidilila muli Jesu Kilisito. Awalo mulumbe utwaambila caano cakucinca kwa ciwa ca Jesu amulundu naakali kukomba kuli Usyi. Aboobo zyoonse zybalo zyasunu zyilatupandulwida kabotu bube bwa Jesu bwa kasimpe.

Nokuba kuti buumi bwa Jesu boonse bwakali kupa makatazyo akumuvwisyisyisya. Mu Mulumbe, wa nsondo yakamana twakavwa mbuli satani mbwakadoneeka kamba kuti, 'kuti naa koli mwana a Leza ncobeni' (Lk 4:3). Akaambo kakuzingulukwa abantu bakali kuyanda kumuziyibisyisya, Jesu wakasanduka akutondezyegwa kuti mwana a Leza (Lk 9:35). Mubwini, kujanika kwa Mosesi a Eliya citondezya kuzuzikizyigwa kwa mulawo a kwaba nsinsimi muli Jesu.

Mulumbe wa sunu ulatupandulwida kucinca kwa ciwa ca Jesu acilundu alimwi ulasola kutupandulwida makatazyo ngotujisi akuzyiba bube bwakwe. Kulivwa kwaba sikwiya acilundu kweelede kuba kulivwa kwesu aswebo sunu. Aboobo, zyiindi zyoonse notuswangana a Kilisito mumasakalamenti tweelede kubambulula maumi yesu. Ciindi ca lenti cilatupa coolwe cakulilingula akubona kuti kuli kusanduka mubuumi bwesu.

Mu masena manji acisi cesu, kuli kulivwa ku bantu kuti zintu kubota zya bambululwa kwiinda mbozibede sunu. Muzibeela zinji zya cisi, kweelede kuba kubambulula kutegwa maumi a bantu abe kabotu. Aboobo, abwalo bukkale bwa bukilisito bweelede kubambululwa. Tweelede kuba a bakilisito bayumu alimwi balyaaba cakasimpe. Abalo basololi bamuzilengwa zyesu beelede kutola kumbele busongo bwabo akutasola kutola lubazu mumizeezo mibi yaba sololi bamufulumende atwaambo twa fulumende. Amwalo mubusololi bwa cisi tweelede kuba a bantu basyomeka babeleka canguzu alimwi bajisi luyando ku bantu babo.

Aboobo, mapolitikisi akuzwangana, kusalaulana akusampaulana tayeledede kukulwazyigwa. Mubwini, buvubi bwa cisi bweelede kubambululwa kutegwa bucete mu cisi buye ansi. Tatweelede kuba basikulombelela lyoonse. Mu Citonga tula cenjezyagwa kuti 'cibuye tapi' aboobo tatweelede kukkala biyo akulindila kugwasyigwa lyoonse. Ayalo milawo ya cisi

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yeelede kusandululwa a kutondezya bulemu bwa bantu, zyilengwa zyabo alimwi amakanze aabo.

Aaya makanze akonzya biyo kuzwidilila kwiinda mukugwasyiliziyigwa a Kilisito. Kilisito uleelede kupegwa cibeela cakubambulula zyinga zyoonse zya bukkale bwa bantu. Mu buumi bwakwe, Kilisito wakali kugwasyilizya bantu bali mumapenzi ayidene-yindene abaabo bakaloboka munguzu zya Leza.

Muciindi eeci ca lenti, atusole kukakatila kucita zyintu eezyo zykatazya kucita mubuumi. Mbuli kutamba sinkondonyoko kuti muzyikulalile antoomwe nokuba kupa cipego cipati ku muntu mucete. Mukucita boobo inga twatola lubazu mukubambulula buumi bwesu a bwabamwi. Aboobo, mulugwasyo lwa Kilisito, mibili yesu yabuntusi ilasanduka akukonzya mubili wakwe ulabulemu (Bafilipi 3:21).

MIBUZYO YA KULIYEEYA AKWAABANA MUTUBUNGA TWABANA KILISITO

- Atuyeeeye kuti, mbaani bantu mubukkale bwesu mucisi, muzyiingz zyesu a muzyilengwa zyesu bayandika lugwasyo lwesu?
- Ino zyibeela nzi mu maumi eesu zyelede kusumpulwa nokuba kubambululwa?
- Ino ncinzi ncotunga tulacita antoomwe uno mwaka kutegwa tusumpule bukkale bwesu?

KASOBANO

Amusale mulobwana na mukaintu muubauba walo ooyo utalibambi kabotu kwamana kaciswa-ciswa. Bantu kabamueleba akaambo kakununka. Kufumbwa ciindi nasola kweendenda, bana balamutukila akumu nsampaula. Kwamana boobo bamwi bakilisito balamuswaya akumupa zysisani ziyipya acakulya cinji akumupandulwida mbwaelede kuli bamba kabotu. Aboobo, muntu ooyu wasanduka ulazwa kaasamide kabotu akulivwa kabotu nkabela bantu boonse balakomana kapati bamubona.

ZYILOMBO ZYA BASIKUZUMINA

- Mwami, tulomba kuti utupe meso amatwi apya aalusyomo kutegwa tukwanisye kugwasya bacete zyiindi zyoonse notubona akuvwa kulila kwabo. *Kutuswilila o mwami. Twakukomba kotuswilila.*
- Mwami, tulombela baleli besu ba cisi ba cikombelo alimwi kuti babike kumbele bubotu bwa bantu alimwi babe bantu bayandisya kusumpula cisi cesu. *Kutuswilila o mwami. Twakukomba kotuswilila.*
- Mwami, tulombela bapengede a bacete mu cisi cesu kuti ubagwasye alimwi uvwuzye kuyanda kwa myoyo yabo. *Kutuswilila o mwami. Twakukomba kotuswilila.*

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Ciiyo Citaanzi Kulonga: 3:1-8, 13-15

Ciiyo Cabili: Bakkolinti 1:10.1-6, 10-12

Mulumbe: Luka 13:1-19

KUKULWAZYA BANTU KWIINDA MBULI MBOTUPONA MUBUUMI BWESU

Icindi zintu noziticitiki mbuli mbuzyeleede kuba, bantu balalangilwa kupona nzila zisiyene-siyene. Mukozyano, mumasena ancinto tulamvwa kuti babelesi batakata kubeleka nkaambo kakuti mali ngobavwola aceeya, milawo mibi yancito nakumuka kuvwola mali. Eeci cilacitika kubabelesi bamfulumende. Mukuyungizya, tulabona basizikolo baiya muzikolo zipati kabatakata kwiiya antela ziindi zimwi balalibunga-bunga kuti bantondezye kutakkomana kwabo akaambo kakuti buumi mbobapona tabukomanisi pe. Alimwi tulatambula milumbe intankomanisi kuzwa kubantu bamwi batakamani anzila ibeselegwa mukubamba milawo yacisi. Mbubona buyo, basololi balo abo batakazwidilila mukusala kwaiinda ooku, bakalembela kunkunta kutongooka akaambo kanzila zitasalali zyakabelesyegwa muciiindi cakusala. Yoonse mikozyano eeyi intondezya kutakomana kwabantu akaambo kazintu zitakomasyi, zyalo ezyo ziyandika kucinca.

Munsondo ino yatatu muLent, tuyeyesya kapati sakalamenti lyacipubuko kuti tusingule buumi bwesu bwabuna kristo. Muciiindi cino caLenti, kuli kulikulwaizya kupati tulilingule mbotupona mubumi bwesu, akucinca kwiinda mukupubuka milandu yesu. Muzibalo zyasunu, kukulwaizya kunji kwakubona bubotu bwakupubuka milandu yesu. Kupuka milandu caamba kubona zibeela zyamubuumi bwesu zytutasyomeka mubuumi bwesu akulibambila kuti tulungile milandu yesu. Mucinyanja bamba kuti, " kondijatila taponyi cilonda." Aboobo , kuyandika kupubuka milandu, katulomba kuti tutabi bantu basikwaaba buyo, peele kuti tube bantu bacita ncobamba mubuumi bwabo. Nakuti tube bantu basikwamba buyo amulo wesu, tulaba mbuli muntu walo ulilekelela akaambo kakubba luwaile lwamunkomo peele kwamana talibambilide kupilusya luwaile kuli ulaayo. Kulilekelela kwesu kwezele kweendelana akucinca bukale bwesu.

Cibalo casunu kuzwa mubuku lyakuloonga cilatwambila cintu cipati cakamucitikila Mozesi mubuumi bwakwe. Wakalilibambilide kapati kucinca nakaswaana aLeza nakabona sokwe liyaka. Mozesi wakajisi nzila yakwe yabuumi, mizeezo azintu zibotu zyakalikuyandisya kuti acite mubuumi bwakwe. Pele nakavwa kwiitwa kuzwa kuli Leza, kwiina nakawayawaya. Sunu Leza wacibika antangalala mukwaamba kuti ulibwene kupenga kwabantu bakwe alimwi kuti nokuba kuti balapenga boobu, walo ulilibambilide kubagwasya. Leza wakali tondezya kuli Mozesi, sunu ulalitondezya kulindiswe kuti ulatuyanda kapati. Antela aswebo mubuumi bwesu kulizintu zyakatucitikila ziyandika kuti tucince myowo yesu amicinto yesu. Kupya kwasokwe kwesu kulakonzya kuba bantu bacete bayanda lugwasyo lwesu, bantu baciswa abalimutolongo bayanda kuswaigwa andiswe. Babemba ba lijisi kambyo kamba kuti, " Mbeba ntumbu tainozyi bula bwayo." mbombubo oobu Leza mbwabikila maanu kubana bakwe, kapati abo bazumina kusanduka cakufwambana.

Awalo, Leza wabona mapenzi esu mucisi. Mbuli bunji bwabatu banyina ncito, kutabambana, kunyonganyizigwa kwamenda amuya, bulwazi kwasikalileke, kumuka nakuvola mali masyonto, ngomapenzi amwi ngotujana mucisi cesu. Lusyomo lwesu luli muluyando lwaLeza walo ooyo wakanununa banaizilaili kuzwa kubuzike. Aswebo tulelede kunununwa kuzwa kubuzike bwazibi zyesu. Eeci cilakonzya kucitika nakuti twazumina kusanduka. Nkabela tweelede kuba bantu balibambilide kucinca kucita kuti tukacikokonye kusandula bamwi.

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Mulumbe wasunu ulatwambila mbuli kusanduka mbocili cintu ciyandika kucitika cakufwambana nowamba kuti, "Peepe! Ndamwambila kuti mwateempa akufutatila nzila zyanu zibi muyoofwa anywebo mbobonya buyo" (Lk 13.5). Mukuyungizya, caano camukuyu cilakozyanizyigwa acibi cinjanika mumukuyu unyina micelo. Icibi caambwa awa cilakozyanizyigwa akutaba amiceelo mibotu nakukakakuba Leza mbwayanda kuti tube. Kusanduka munzila ilibobu camba kuleka zintu zyoonse ezyo zyalo zitulesya kuti tube bantu mbotwelede kuba.

Leza ulatwiita swebo kuzwa mubuzike bwazinyonyono kuti tujane lwaguluko mbuli mbwakacita kuli Mozesi. Cintu cibotu loko kuti toonse tulangaule zibeeela mwalo oomo motutyompwa, motwatakabeleka kabotu. Muziindi zinji tulayoowa kucita cilulemi, akwalilwa kulekelela bantu bamwi. Zyoonse ezyi zitondezya mbuli mbotulilanganya swebo tobene abaantu bamwi. Toonse swebo, nokuba cimo, ciisi, musyobo, cuuno ncotujisi mubuumi bwesu, toonse tulalwanwa akukakatila kucita cibi. Kuti katuyanda kuti tucikonzye kupona munzila ilulemi, tweelede kumvwana akubelekela atomwe kutegwa tucikonzye kusanduka tobeni akugwasilizya bamwi mbotukkala limwi.

Nokuba kuti kulikutambwa kuti tusanduke cakufwambana, tweelede kuziba kuti nzila eii taicitiki cindi comwe, peele ninzila njotukomena buzuba-abuzuba. Kuliyoyo ulibambilide kupubuka milandu yakwe, welede kulibambila kuba amoyo wakulungila milandu yakwe. Ino eeci inga cacitwa buti? Tweelede kuba acindi cakulilingula mubuumi bwesu boonse, mbuli basololi bamfulumende, balo abo balijana mukuula mabulo akutalela bantu bweleede. Abo batali mulukwatano lubotu, bana batakomezyegwi kabotu, bakambausi babeji, belede kusanduka akuba abuumi bweleede buumi bwabo. tatweelede kulangila maleele amwami, nokuba kulindila kuboola kwa kristo kwabili kuti tusanduke. Eciino ciindi caLenti cilatupa nzila mbotu yakuliyeya kuti tupubuke akusanduka mubumi bwesu.

Aboobo kupubuka kutucita kuti tube akasimpe mubuumi bwesu akubona potwalilwa kuzyala micelo. Kulilingula ooku kulatugwasilizya kuti tulicesye akukakatila kujokela kumwami kuti atulekelele milandu yesu akuti atupe kulikalila. Atusole kubelsya ciindi eci cakulibambila kupubuka akusanduka munzila njotukonzya. Atusole kuunka kucipubuko mucindi eeci.

MIBUZYO YAKULIYEYA AKWABANA MUTUBUNGA TWABANA KRISTO

- Sena kuli neboona bubotu bwanzila yakupubuka akulomba kulekelelwa kumwami abantu mbotukkala limwi?
- Ino zyibeela nzi motukala zyeleede kubikkilwa manu kuti zysanduke?
- Ino ninzila nzi zytujisi ziyakusola kukulwaizya zyibeela zyeleede kucinca mucisi cesu?

KASOBANO

Amusoleke kujana mukwasyi ujana makatazyo mubukkakale akaambo kabukolwi kwamuziyali umwi. Boonse Bantu bamulubuwa abaabo babazugulukide tabakkede kabotu akaambo kabukolwi bwamwalumi ooyu. Mubuzuba mbwanjila muntenda akaambo kakukolwa wasola kuleka kunywa. Boonse Bantu ino bacikonzya kukkala kabotu alimwi balamugwasya mwalume ooyu kuti atakasoli kunywa limbi. Kukondwa ino kwaboola a ng'anda akubantu boonse, awalo mwalumi ooyu wabukkomanina buumi bwakwe oobu bupya bwabulemu alumuno.

MIPAIO

- Omwami, tulombela basololi besu mucikombelo kuti buumi bwabo bukulwaizye bamwi kucita zyeleede. Omwami kotuswiilila! Twakukomba kotuswiilila omwami.
- Omwami, tulomba kuti toonse tububone bubotu bwakusanduka, akutambula sakalameti lyacipuboko akuba Bantu balaluyando abukale bubotu abamwi. Omwami kotuswiilila! Twakukomba kotuswiilila omwami.
- Omwami twalombela alimwi boonse batakuzyi ababo bakasoweka kuti babone luyando lwako kulimbabo. Omwami kotuswiilila. Twakukomba kotuswiilila omwami.

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Ciiyo Citaanzi: Josyuwa 5:10-12

Ciiyo Cabili: 1Bakolinti 5:17-21

Mulumbe: Luka 15:1-3, 11-32

AMWANGULUKE KUKULEKELELANA ALIMWI AKU YANZANA

Mucikozyanyo ca mwana mulombe wakasweeka a wisi silweengelelo ncotubala mu mulombe ncaano cizyibidwe kapati. Cilabelesegeza zyiindi zyinji notukanana makani aku lekelelana aku mvwana. Kulilemeka kwa usyimwana mulombe kulagambya kubantu bazumanana makani aku talekelelana. Pesi, kukomana kwa mwana wakalekelelwa takukozyeki ku sisigwa. Tobana Kristo tulelede kulibambila kulekelelana aku mvwana. Muci Chewa baamba kuti, "Coipa citsata mwini", caamba kuti, "Cibi citobela ulaaco." Eeci caamba kuti muntu takonzyi kutija cibi cakwe, bumwi buzuba ciyakumujokelela, uyakubujana bulumbu bwacibi.

Ciiyo citanzi ca sunu, cilatwambila mbuli baJuda mbobakajoka kuzwa ku Egipiti. Josyuwa wakati, "Sunu ndamugwisya masampu aalya ngomwakajisi mu Ijipiti" (Josyuwa 5:9), citondezyo calwanguluko. Lugwalo lwa Paulo kubakolinti muciiyo cabili ukanana makani akusika kwabili kwa Kristo kuzyomvwananya bantu. Caano ca mwana mutaka mumulumbe wasunu cizuzikizya zibalo zyoonse zyasunu.

mbotuyabuswena afwafwi a pasika, cintu cipati kuti swebo tobana kristo katuunka ku sakalamenti lya kulilamilandu. Mwana mutaka wakabona kuti zintu tezyakalikwenda kabotu, aabobo wakayeeyakupiluka ku'ganda kulibaussyi. aboo zintu zyakeenda kabotu kwindi mbwakali kuyeya. Aswebo mbubonya biyo tulelede kubona masimpe, akumvwa bubi kuzinyonyono zyesu akuya kucipubuko. Tulelede kuziba kuti nokubakuti zinyonyono zyesu zinji buti, Leza ulilibambilide caluyando kututambula.

Mukusola kutondezya bubotu bwa Leza, andiswe tulelede kutola makani akulekelelana ku bazyali besu kumanda. Kutina mwana musimbi wamita, antela mwana mulombe unywa bukoko akufweba lubanje, bazyali balelede kuba amoyoyo uswiilila akulekelela kutina mwana walilekelela. Luyando lwaba zyali kubana babo lulelede kuba mbuli luyando lwa Leza ku banabakwe.

Ba Beemba balakambyo kamba kuti, "umwana kasembe, kakukoma wakobeka", caamba kuti "mwana ulimbuli keembe, kutina kakugonka wakakulika alimwi", caamba kuti mwana ukonzya keembe, kakuti na kakugonka takamani mpindu pe ulakanyamuna alimwi. MuciChewa baamba kuti, "Cibale ndi litsiro, siciasansika", caamba kuti kumvwanamumukwasi cili mbuli malongo, atakonzi kuzwa. Aboobo, mumikwasi tulelede kumvwanacindi coonse nokuba muciiindi cakulila antela kukondwa.

Kulekelelana cintu cipati kapati. Kulekelelana caamba kuli cesya akuyanda bakwesu akuyanzana. Kutu kakunyina kuyanzana inga titwaponakabotu. Aboobo bamwi beenzumabalayandika kuti tusumpuke.

Mbubonya buyo, basololi mutubunga twabana kristo a mu Maparish balelede kulyaaba kulekelela baabo bakakilwa kutobela milawo. Kutu na umwi akati kesu wawa mubu kristo, nincito yesu tobana klisto kumugwasya mwenzuma ulubizye amuzeezo wakumweta kuli Kristo.

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Kupa mulandu banakristoma bakasweeka tatukonzyi kubagwasya kuti basanduke. Tulijisi zikozyano zinji zyabaalumi bakuti babwezya mali aabo bamana kubeleka kwamyaka miji, balatija mikwasi yabo aku kwata bamakaintu bayanda biyo mali. Balumi aaba bajokela biyo ku'ganda mali aabo amana. Ino munakristo welelede kucita nzi zintu ziliboobu nozicitika? Hena, welelede biyo kukkala akumuseka muntu ooyu sizinyonyono? Peepe, kuli cintu ncothelede kucita kugwasya bantu aaba. Tulelede kugwasya aku yumyayumya mikwasyi eeyi.

Cikonzyano eeci cilacenjezya ababo balanga bantu muntolongo. Kupona kwa bantu bali muntolongo kuleledwe kulangisigwa. Abaya balanga bantu muntolongo balelede kuziba kuti mulimo wabo nkugwa bantu bali muntolongo kuti basanduke. Bantu bali muntolongo tebelede kutukilwa antela kumwa. Pesi balelede ku tondezegwa luyando lwelede. Aba bantu bazwa muntolongo balelede kutambulwa mu maanda mobakali kukkala. Kubatija inga capa kuti bantu aba bamvwe kuti tibatambulwa. Eeci inga capa kuti bayande kujokela kuntolongo kwalo nkobakali kumvwa kwanguluka.

Abalo basololi bankamu zimpene yimpene balelede kwiiya kuli Taata silwengelelo. Balelede kuba a myooyo mitete yalweengelelo aku yanzana kapati bezinyina mboba zudana abalo mu mapolitikisi. Eeci cilelede kucitwa nkaambo kakuti bana kristu boonse balelede kulekelelana cindi coonse kufwumbwa nkobabede. Kulikambyo mucibemba kaamba kuti, "umusuku ubi, ubifya impang," caamba kuti, "katanga lulu kakaluzya matanga nyina." Aabobo kuti na bana kristu tabatondezyi tabalekelelani, inga cambwa kuti boonse bana kristu tabalekelelani. Aboo kuli koonse nkjanika bana klistu balelede ku lekelelana akutondezyana luyando.

MIBUZYO YA KULIYEEYA AKWABANA MUTUBUNGA TWABANA KRISTO

- Hena ndilibambilide kulekelela aku mwana abantu bakandilubizila?
- Hena mebo ndicitanzi kugwasya bantu bali muntolongo?
- Hena tucitanzi kugwasya mikwasyi ijisi bazyali bakazanga aakambo kabulwazi kwasikalileke?

KASOBANO

Kube mukwasi uyandana akupona mulumuno. Mwana omwe mumukwasyi ooyu akimbo kakuyungwa wazanga akutalika kupona buumi bulikabotu. Nokwakainda biyo mwezi omwe ooyu mwana wakaliyeya akujokela ku mukwasi wakwe ku'ganda. Ooyu mwana ulatambulwa alimwi akutalika ku pona buumi buli kabotu.

MIPAULO

- Omwami, tulomba kumwana mu mikwasyi yesu amu tubunga twabana kristo. Omwami kotuswilila! Twakukomba kotuswilila omwami!
- Omwami, tupailila bakwesu baciswa bulwazi bwa sikalileke abapenga akambo kabulwazi obu kuti ubayumye alimwi andiswe utuyiisye mbotwelede kubayumya bakwesu aaba. Omwami kotuswilila! Twakulomba kotuswilila!
- Omwami, tulomba kuti mutupe muya usalala kuti utusoledele mucindi eeci ca Lenti, kutegwa tukasekelele kabotu Pasika. Omwami, kotuswilila! Twalomba kotuswilila!

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Ciiyo Cakusanguna: Izaya 43:16-21

Ciiyo Cabili: Ba Filipi 3:8-14

Mulumbe: Joni 8:1-11

UTAJANINI MULANDU

Toonse twakamvwa kale twaambo tujatikzya bantu balibunga bunga akubweza mulawo mumanza aabo akuuma na kumpa nikuba kujaya baabo bayanwa amulandu. Muzisi zimwi, tulamvwa twaambo twakujaya baabo bayanwa mubumambi kwiinda mukubelesya mabwe. Bunji bwabantu balafwambana kujanina mulandu a kutongooka bamwi. Muziindi zinji, aabo balaacolwe cakutajatwa balatongooka bamwi: ambweni balabelesya twaambyo mbuli kaaka ka mucibemba, “Changa baseka uwacelwa” (Uwajatwa nguusekwa muziindi zinji). Amwalo muciTumbuka kuli kaambyo kati, “Uheni ngwa banyabo” (Bamwi mbobalubide kutali ndime). Muziindi zinji, tulafwambana kubona bulubizi bwabamwi akulangila kuti basubulwe.

Pesi tweelede kwiya kubona ncotwaelede kucita ncho twataka cita cakapa kuti zintu zitalulami. Mbuli, kuyiisya zilengwa ziibotu zyabuna Kristo kubana besu, kusyomeka kumukaintu wesu na mwalumi wesu, alimwi akuta yubulula zyibi zya bamwi kubuleya kuti na tunyina nzila mbotu, pesi tweelede kupa lulayo luli kabotu.

Sunu ni nsondo yasanu ya Lenti alimwi mumazuba masyoonto buyo tuno sekelela na kuyeeya mapenzi, kufwa alimwi akubuka kwa Jesu kuzwa kubafu. Mazuba ali makumi one akulibambila asika kumamanino, ciindi cibotu cakuti swebo to bana kristo tulibambulule alimwi aku sanduka kwiinda mukweempwa milandu yesu.

Mucibalo casunu cakusanguna, musinsimi Izaya ulatwambila zya luyando Iwa Leza walo ubamba nzila mulwanje. Eeci caamba kuti kunyina cikonzya kuzima luyando Iwa Leza kulindiswe. Leza ulakonzya kubambulula zintu kuti na tweempwa alimwi akuleka kuyeeya zyakainda. Mbuli kaambyo kamwi kamucibemba mboka tucenjezya, “Akabwelelo kalalya”, kutondezya bubi bwa kujatilila kutulengwa tubi twakaindi. Ooku nkutambwa kwakuti aabo bazumanana kucita zibi beleda kubeleka acanguzu kubambulula maumi aabo. Mbuli, babbi beleda kuleka kubba, basimamambi beleda kuleka, alimwi ababeji beleda kuleka kubeja. Mubbuku Iya Izaya 43:19 mumanzuba aaya akulibambila pasika, atwanguluke kumakanze aLeza aku cita zintu zipya mumaumi eesu kwiinda mukweempwa kwa kasimpe. Tuli bantu bakwe Leza mbakalilengela aboobo takonzyi kutulekelezya nikuba kututongooka. Pesi alatondezya luzyalu kwiinda mukutwitila kuluyando lwakwe musakalamenti Iya cipubuko.

Tobantu tuliindene mubube bwesu. Bamwi bali mbuli basikwiiya ba Johani balo bafwambana kuzyiba zintu alimwi cilabaubila kuli lekelela aboobo balajana kukomana bamwi bali mbuli basikwiiya ba Pita, balo bazumina kunyonwa akwiiya zintu munzila ikatazya. Cintu cipati ncotweelede kuzyiba ncakuti Leza takonzyi kutulekelezya. Takonzyi kutusiya mbuli bamu caala, ula tutumina muya uusalala kutugwasya kuti tube mbuli Kristo. Ncotweelede kucita kulibombya kutegwa muya uusalala uunge akati kesu.

Mumulumbe wasunu uzwa kuli Joni, tujana mukaintu wajatwa mubumambe. Cigambya ncakuti tatwambilwi zyamulombwana. Eeci ncitondezyo cakudyaminina akati kabasankwa abamakaintu. Kudyaminina kwa bamakaintu kulacitika akati kesu mbuli mukubamba twaambo. Bamalumi bayiide mbanji alimwi balimuzyuno zipati zyabu sololi kwelanya abamakaintu. Bunji bwa bamakaintu bala tundululwa abamalumi mbuli kusambala bamakaintu kuzwa mucisi cesu azimwi zisi zyamulufika kuya kumasi amakuwa. Tuleelede

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kuziba kuti bamakaintu balaalubaza lupati aboobo beelede kukwabililwa kuti batanoo dyamininwi, amuyeeye “kuti na mwaiisya musimbi, nkokuti mwaiisya cisi coonse”.

Jesu mbakavwiila baabo bakapa mukaintu ooyu mulandu citondezya bulemu mbwajisi kumukaintu. Alimwi ulatwibalusya kuti tweelede kulilingula katutana langa kulezya kwabamwi. Kuli kambyo kaamba kuti “Wabona muntu unyina cinyonyono, weelede kulumba Leza. Alimwi wabona ulaacinyonyono, weelede kulilingula.” Tweelede kuleka kutamikizya bamwi katutaninga kulilingula bubu bwesu. Mazubaano bantu bali mutwaaambo twa mapolitikisi balakomana kwaamba bubu bwa bamwi pesi kuti mwenzinyina wamunkamu njobakazyana limwi wacita cibotu, baumuna biyo. Tulizyi tonse kuti lusumpuko lwini lulakonzya kuba kuti twakamantana.

Jesu ulambisisya kuti nokuba kuti cinyonyono cesu cikomene buti walo tatupi mulandu. Pesi kuti twazumanana anzila zyesu, ooku inga kwaba kukaka nguzu zya Leza alimwi inga twanyonyoona maumi eesu. Leza tayandi buyo kuti tube bantu balikomanisya kakwiina kukulwaizya baabo mbotukkala limwi. Tatukonzyi kutaaluka kuzilengwa zitali zyabunakristo pesi inga twakaka kusoledelwa azilengwa eezyi. Mbuli Jesu mbwaka cita. Mbuli kaambyo aaka mbokaamba kuti, “tatukonzyi kukasya bayuni kukkala atala amitwe yesu pesi inga twabakasya kuyaka ziteente mumasusu eesu.” Muciindi cino ca lenti, atulyaabe kucita mbwayanda Leza. Iciindi muntu nacita musunko wakweenzya mootokala, ulalyaba kutobela milawo yoonse ijatikizya bweende bwamumugwagwa. Muntu mbwabukila takonzyi kwiile kweendela kulubazu luteelede. Mbubwena buyo, twasala kweempa, mizeezo yesu yeelede kuti kiisalala akuleka zintu zikonzya kutundizya mizeezo yesu, alimwi tweelede kuteela kujwi lya Leza lyalo likonzya kutuyaka. Munzila eeyi, inga twakonzya kuba munzila ya Kristo.

Atu belesye majwi eesu kugwasya kuyaka, alimwi akuyaka banakristoma akugwasya batali banakristo kuti bazibisisye kuti bwami bwaLeza ninzi. Atuba tondezye bulongwe butajanini mulandu. Atusole muciiindi cino kutambula basizinyonyono mbuli Jesu mbwakacita akubagwasya kuti basanduke, kutegwa bazumanane kulyaaba cakumaninina kubuumi bwabunakristo.

MIBUZYO YAKULIYEEYA A KWAABANA MUTUBUNGA TWABANAKRISTO

- Ncinzi ncecita kugwasya bamwi kuti bamuzibe Jesu, mumukwasyi wangu aba simukoboma?
- Munzila nzi bamakaintu mobajana kudyamininwa mazuba aano, mbuli mutunsiyansiya, muzikolo, mumbazu mubelekelwa, a mung'anda yamilawo?
- Ncinzi ncotucita mukabunga kesu kugwasya bamakaintu batundululwa?

KASOBANO

Amube abantu bobilo batyola mulawo omwe. Omwe ulalekelelewa kakuli umwi ulapenzegwa ukujaninwa mulandu. Bantu boonse balamuseka. Mpoona kana, kakaimwi kumbele amuntu “Wajaninwa mulandu” akubuza bantu kwagama umwi wajaninwa mulaandu ngweena ooyu. Mpoona omwe-omwe bantu balatalika kusomooka.

MIPAULO

- Omwami, tulombela bamakaintu batundululwa kwaciindi cilimbocibede kuti bapegwe bulemu bubeelede. Omwami kutuswiilila! Twakukomba kotuswiilila omwami.
- Omwami, tulombela baabo boonse bali muzyuno zyabusololi kuti balanganye bamakaintu a kubapa lubazu mukubamba twaambo twacisi. Omwami kotwisiilila! Twakukomba kotuswiilila omwami.
- Omwami, tulombela bantu boonse batamikizya benzinyina kuti bacileke cilengwa eeci akuti babikilemano kubambulula maumi abo. Omwami kotwisiilila! Twakukomba kotuswiilila omwami.

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